

NETUREI KARTA INTERNATIONAL

JEWS UNITED AGAINST ZIONISM

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JUDAISM AND ZIONISM ARE NOT THE SAME THING

We would like to take a few minutes of your time to prevent you from making a terrible mistake that may have disastrous results for many.

You have always without a doubt heard and read much about the political crises in the Middle East in which the State of Israel plays a central role. This is, in fact, an ongoing series of crises with potential to bring the greatest misfortune on the entire world. Tragically many believe that Zionism and Judaism are identical. Thus they conclude that the entire Jewish people is responsible for the actions of the Zionist government and the world crises which emanates from it. This is a Grave Error!

The truth is that the [Jewish faith and Zionism](#) are two very different philosophies. They are as opposite as day and night. The Jewish people have existed for thousands of years. In their two thousand years of Divinely decreed exile no Jew ever sought to end this exile and establish independent political sovereignty anywhere. The people's sole purpose was the study and fulfillment of the Divine commandments of the Torah.

The Zionist movement created the Israeli state. The latter is a persuasion less than one hundred years old. Its essential goal was and is to change the nature of the Jewish people from that of a religious entity to a political movement. From Zionism's inception the spiritual leaders of the Jewish people stood in staunch opposition to it.

To this day Torah Jewry remains forever loyal to its faith. Zionists want the world to believe that they are the representatives of the entire Jewish people. This is false! The Jewish people never chose them as their leaders.

The Zionists have deceived many well meaning Jewish people via terror, trickery and false propaganda. They have at their disposal the use of a nearly universally subservient media. Whoever attempts to criticize them puts his livelihood and, at times, his very life in danger.

However, despite the media blackout and easy resort to terror the simple truth remains unrefuted and irrefutable: ACCORDING TO THE JEWISH FAITH AND TORAH LAW THE JEWISH PEOPLE ARE FORBIDDEN TO HAVE THEIR OWN STATE WHILE AWAITING THE MESSIANIC ERA!

The Creator gave us the Holy Land thousands of years ago. Yet, when we sinned, He took it away and sent us into exile. Since that time our task is to wait for Him to send the Messiah. At that time, the Creator alone, without any human being lifting a hand or saying a word, will bring us together and take us out of exile. He will likewise establish universal peace among all mankind and all will serve Him in good will.

Some religious Jews, confused by Zionist propaganda quote Biblical verses that state that G-d gave the children of Israel the Holy Land. They overlook, unfortunately, those verses which say that He took it away due to our sins. They further ignore those prophecies which explicitly describe the last exile's conclusion as a Divine, not a human process.

The Creator has commanded every Jew to follow the ways of peace and to be loyal to the country where he lives.

Torah true Jewry waits patiently for the Messianic redemption. They have nothing to do with any kind of pseudo "Jewish State" and its aggressions

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against other peoples. They have a deep sympathy for the plight of the Palestinians who have suffered the most from Zionism's false teachings and barbaric actions. The Zionist state is not a Jewish state. The Zionists alone are the only ones responsible for their actions. Authentic Jewry has and will continue to oppose the very existence of this blasphemous state.

May all mankind witness the true redemption.

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WHAT IS THE NETUREI KARTA?

Neturei Karta opposed the establishment of and retain all opposition to the existence of the so-called "State of Israel"!

Neturei-Karta is the Aramaic term for "Guardians of the City. The name Neturei-Karta originates from an incident in which R. Yehudah Ha-Nassi (Rabbi Judah the Prince) sent R. Hiyya and R. Ashi on a pastoral tour of inspection. In one town they asked to see the "guardians of the city" and the city guard was paraded before them. They said that these were not the guardians of the city but its destroyers, which prompted the citizens to ask who, then, could be considered the guardians. The rabbis answered, "The scribes and the scholars," referring them to Tehillim (Psalms) Chap. 127. (Jerusalem Talmud, Tractate Hagiga. 76c).

The name was given to a group of Orthodox Jews in Jerusalem who refused (and still refuse) to recognize the existence or authority of the so-called "State of Israel" and made (and still make) a point of publicly demonstrating their position, the position of the Torah and authentic unadulterated Judaism.

The group was founded in Jerusalem, Palestine in 1938, splitting off from Agudas Yisroel. Agudas Yisroel was established in 1912 for the purpose of fighting Zionism. Gradually lured by money and honor they sold out to the "Golden-Calf" (see Exodus, XXXII) of Zionism. Those who wanted to maintain their faith and continue the struggle against Zionism, dissociated themselves from Agudas Yisroel and associated parties.

Over the years, a number of Neturei Karta activists and followers settled outside of Palestine. Some of the reasons that these individuals abandoned the country in which they and their families had lived for many generations (having lived there many years prior to the establishment of the illegitimate so-called "State of Israel") include; ideological refusal to live under the illegitimate heretical "Israeli" regime, their being exiled by the Zionist government for their insistence of remaining independent of the illegitimate heretical regime or them being unable to live a normal family life due to them and their families being persistently harassed, repeatedly incarcerated and many times even physically tortured by the Zionist police and agents. This dispersion resulted in the emergence of various Neturei Karta establishments on the broader international scene. These establishments include synagogues, educational institutions, publishing houses and organizations. The establishments in New York include three synagogues in Brooklyn (Boro Park and Williamsburg), three upstate, and organizations include the Friends of Jerusalem in NY, NY.

Neturei Karta is not - as is often alleged - a small sect or an extremist group of "ultra-orthodox" Jews. The Neturei Karta have added nothing to nor have they taken anything away from the written and oral law of the Torah as it is expressed in the Halacha and the Shulchan Aruch. The Neturei Karta are fighting the changes and inroads made by political Zionism during the past one-hundred odd years. Guided by the rabbis of our time and under the inspiring leadership of the late Reb Amram Blau, the Neturei Karta refuse to recognize the right of anyone to establish a "Jewish" state during the present period of exile.

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There are those who wish to play down the Neturei Karta and its' Torah-true beliefs. This has been attempted many a time by stating that the Neturei Karta is a minority group and that compared to other Jewish groups the Neturei Karta aren't even noticeable in terms of number.

The name Neturei Karta is a name usually given to those people who regularly pray in the Neturei Karta synagogues (Torah Ve'Yirah Jerusalem, Torah U'Tefillah London, Torah U'Tefillah NY, Beis Yehudi Upstate NY, etc.), study in or send their children to educational institutions run by Neturei Karta, or actively participate in activities, assemblies or demonstrations called by the Neturei Karta. Although it is true that the number of families which could be classified as Neturei Karta members or activists per-se is relatively small (several thousand), the number of Orthodox Jews who believe in the anti-Zionist ideology which Neturei Karta is known for, number in the hundreds of thousands.

Neturei Karta oppose the so-called "State of Israel" not because it operates secularly, but because the entire concept of a sovereign Jewish state is contrary to Jewish Law.

All the great rabbis who in accordance with Jewish Law opposed Zionism at its inception did not do so merely due to consideration of the secular lifestyles of the then Zionist leaders or even for their opposition to Torah heritage and rejection of its values and practices, but due to the fact that the entire concept of a Jewish state is in direct conflict with a number of Judaism's fundamentals.

Condemnation of and segregation from anything connected to or affiliated with the so-called modern day "State of Israel" is based on the Talmud, the key fundamental doctrine of the Oral Tradition handed down by G-d to Moses on Mt. Sinai. The Talmud in Tractate Kesubos (p. 111a), teaches that Jews shall not use human force to bring about the establishment of a Jewish state before the coming of the universally accepted Moshiach (Messiah from the House of David). Furthermore it states that we are forbidden to rebel against the nations and that we should remain loyal citizens and we shall not attempt to leave the exile which G-d sent us into, ahead of time.

Jews are not allowed to dominate, kill, harm or demean another people and are not allowed to have anything to do with the Zionist enterprise, their political meddling and their wars.

Neturei Karta forbid any participation with the so-called "State of Israel" or any of its subsidiaries. Neturei Karta followers do not participate in "Israeli" elections nor do they accept any aid from "Bituach Le'Umi" (Social Security), and the educational institutions of the Neturei Karta reject any form of financial support from the so-called "Va'ad HaYeshivos" (equiv. to Department of Education).

The Zionist state employs a set of chief rabbis and uses religious parties to ornament their state with a clerical image. They study the Torah with commentaries altered to clothe the words with nationalistic nuances. Our rabbis have countless times proclaimed that it matters little which individuals or parties govern in the Zionist state because the very establishment and existence of the state itself is to be condemned and to be deplored.

The true Jews remain faithful to Jewish belief and are not contaminated with Zionism.

The true Jews are against dispossessing the Arabs of their land and homes. According to the Torah, the land should be returned to them.

Neturei Karta deplore the systematic uprooting of ancient Jewish communities by the Zionists, the shedding of Jewish and non-Jewish blood for the sake of Zionist sovereignty and the Neturei Karta favor a peaceful transition from the present Zionist rule to a non-Zionist entity.

According to Judaic Law the Torah has the last word. There is no such thing as a majority of Jews who happen to be Jewish by birth who can alter Torah Law in any way. In fact even the greatest rabbi or as Maimonides writes, "even the greatest prophet" [referring actually to an authentic prophet], has no right to distort or amend even one letter of the Torah.

Rabbi Blau stated shortly before his death that the acceptance by the United Nations of the Zionist state as a member state constituted a grave injustice to the Jewish people. Neturei Karta hope that this great error will be corrected at the earliest opportunity. The Neturei Karta regret that the Zionist state has usurped the holy name of Israel and that the Zionists so often pretend to speak in the name of the Jewish people and assume the right to act on our behalf. Only those rabbis who have not been affected or influenced by the poison of Zionism, can be considered the spiritual leaders of today's Jewry.

The world must know that the Zionists have illegitimately seized the name Israel and have no right to speak in the name of the Jewish people!

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